

## 2020-2021 CONTINUING EDUCATION SCHOLARSHIP (CES)

### RELEASE FORM

#### STUDENT INFORMATION SECTION – To be completed by the student. Please print clearly.

Name: \_\_\_\_\_ SS #: XXX-XX-\_\_\_\_\_ College ID#: \_\_\_\_\_

MHS Class: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

*"I give written consent for Financial Aid, Student Accounts, Registrar's or other offices at (College) \_\_\_\_\_ to release details regarding my aid eligibility, student account status, or grades to Milton Hershey School for the purposes of determining my scholarship eligibility."*

Student Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#### FINANCIAL AID OFFICE SECTION – To be completed by the Financial Aid Officer. INSTRUCTIONS: Complete this form AFTER the student's educational costs are finalized and verification (if applicable) is complete. Return by email or fax to MHS.

Academic year start and end dates: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

FAFSA Completion Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ EFC: \_\_\_\_\_ Housing Status: ☐ On Campus ☐ Off-Campus ☐ Commuter

Number of Terms in **Budget** listed below: ☐ 1 ☐ 2 ☐ 3

Full Time <b>Standard</b> Costs (DO NOT include late fees, fines, health insurance, etc.)	COSTS	TOTAL GIFT AID AWARDED (DO NOT include loans or work-study)	AMOUNT	Bill Due Dates for <b>Budget</b> terms:
Tuition	\$	State Grant, Pell, SEOG, Scholarships and Institutional Awards.	\$	Fall/1 <sup>st</sup> Quarter/Tri:
Fees	\$			
Room (2 person, double)	\$	Maximum MHS Scholarship amount student can receive without jeopardizing current gift aid.	\$	Winter/2 <sup>nd</sup> Quarter/Tri:
Meal Plan (15-19 meals)	\$			Spring/3 <sup>rd</sup> Quarter/Tri:
TOTAL	\$			

**Lost Gift Aid/Gift Aid less than last year?** If YES, provide the amount and reason (Grades, missed deadline, EFC higher, Verification, etc.)

\$ \_\_\_\_\_ Reason lost: \_\_\_\_\_

Name of FAO: \_\_\_\_\_ Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Email: \_\_\_\_\_

CES OFFICE USE	CES AWARDS	AMOUNT	REVISION
	COLLEGE		
	STU _____		
	3 <sup>RD</sup> PARTY		
	BOOKS		
	BONUS		